

**Morgan Hall, #3**  
**Catcher, 3B, Utility**



**PA Chaos 16U National**  
**Class of 2024**



**Player Email:** [morgantaylorhall2024@gmail.com](mailto:morgantaylorhall2024@gmail.com)

**Phone:** 302-540-3846

**Age:** 14

**DOB:** 12/28/2005

**Bats:** Right

**Throws:** Right

**Height:** 5'5"

**Weight:** 145

**OH Velo:**

**POP:**

**Bat Exit Velo:**

**School:**

Saint Mark's High School GPA: 4.0

Wilmington, DE

Intended Major: TBD

Honors:

**Parents:** Matthew and Kristy Hall

**Parents' Email:** [matthew.hall4@verizon.net](mailto:matthew.hall4@verizon.net)

[kristychall7@gmail.com](mailto:kristychall7@gmail.com)

**Phones:** 302-540-1570/ 302-690-5969

**Softball Achievements:**

**2020-2021 - PA Chaos 16U National**

**2019-2020 - Delaware Cobras 14U National**

**Batting Avg .421/ OBP .513/ SLG .558**

USA 14U 'A' National Championship (7th place) - Salem, VA

Triple Crown East Summer Nationals (7th place) - Myrtle Beach, SC

Blast at the Beach 16U (3rd place) - Ocean City, MD

PGF Qualifier - Myrtle Beach, SC

Veterans Tribute Showcase - Atlanta, GA

Virginia STARZ Showcase - Richmond, VA

USA State Tournament DE-MD-VA (Runner-Up) - Bowie, MD

**2018-2019 - Delaware Cobras 14U/ 14U National**

PGF 14U Premier Nationals - Huntington Beach, CA

Atlanta Legacy Showcase - Atlanta, GA

USA Elite Select-Futures World Championship -Atlanta, GA

USSSA Father's Day Classic 16U (Runner-Up) -Quakertown, PA

PGF Qualifier (Premier Bid Earned) -Myrtle Beach, SC

Strike Out Autism 16U (3rd place) - Laurel, MD

**10U/12U Achievements**

2018-12U USSSA PA Class A State (Champion) -Bath, PA

2017-12U WFC Fastpitch Worldcup (Champion) -Myrtle Beach, SC

2016-10U USSSA National Championship (3rd place) -Salisbury, MD

2016-10U USSSA DE State (Champion) - Roxanna, DE

**Softball College Camps Attended:**

2020 - University of Delaware Winter Camp

2019 - University of Delaware Camp

**Guidance Counselor:**

Kaela Revell

phone: 302-757-8792

email: [krevell@stmarkshs.net](mailto:krevell@stmarkshs.net)

**Saint Mark's HS Head Softball Coach:**

Jon Thomas

Phone: 443-309-9070

Email: [jthomas@stmarkshs.net](mailto:jthomas@stmarkshs.net)

**Scholastic Activities / Athletic Information:**

HS Field Hockey League (2020)

HB DuPont Middle School:

Softball Captain (2020)

Girls Basketball Captain, Conference Champion (2019)

Field Hockey Captain, Conference Runner-Up (2019)

National Junior Honor Society (HB Middle School)

Distinguished Honors (6th, 7th, 8th grade)

**Volunteer Activities:**

Spartans Softball Camp, Soup Kitchen, Adopt a Family,

Saint Mary's Youth Club/ PREP, Helping Hands/ Best

Buddy Program

**PA Chaos 16U National:**

Organization Website: [www.pachaosfastpitch.com](http://www.pachaosfastpitch.com)

Team Facebook Page: <https://facebook.com/chaos16Ugold/>

**Head Coach:** Dave McMenamin

Phone: 610-705-2922

Email: [davemc0828@yahoo.com](mailto:davemc0828@yahoo.com)

**Chaos President:** Joe Spina

Phone: 609-685-8752

Email: [chaosfastpitch@verizon.net](mailto:chaosfastpitch@verizon.net)

**Hitting Instructor:** Luis Andrade

Phone: 213-304-5651

**2020 Fall Schedule:**

| 2020 PA CHAOS 16U NATIONAL FALL TENTATIVE SCHEDULE |                                            |                |
|----------------------------------------------------|--------------------------------------------|----------------|
| 2020 FALL DATES                                    | EVENT                                      | LOCATION       |
| SEPTEMBER 19-20                                    | USA GOLD NATIONALS QUALIFIER               | BALTIMORE, MD  |
| OCTOBER 3-4                                        | DEMARINI FALL BRAWL                        | COLUMBUS, OH   |
| OCTOBER 10-11                                      | ROCK GOLD INVITATIONAL (18U)               | NEWTOWN, PA    |
| OCTOBER 16-18                                      | TEAM NJ FALL SHOWCASE                      | EDISON, NJ     |
| OCTOBER 23-25                                      | EAST COAST FALL SHOWCASE                   | PENNSVILLE, NJ |
| NOVEMBER 14-15                                     | ATLANTA LEGACY - VETERANS TRIBUTE SHOWCASE | ATLANTA, GA    |

